

Policy Handbook

Positions and Policies

on

Baptism

Confirmation

Marriage

and

Conduct



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INTRODUCTION

Periodically the Presbyters of Holy Communion Anglican Church shall write a position paper on a topic of theological concern for the Congregation. The concern of Holy Communion Church Eldership is always that members of our church are becoming all they can be in Jesus Christ. Christian Congregations do not focus on the federal or state government as the solution to moral issues, although we Christians need to make our voices heard in the public square and regularly vote our values. The efforts of the Christian Church are linked to Biblical values, not a political party. The government cannot change people, the Gospel of Jesus Christ and the transformation of a person's heart will change society one person at a time.

The Eldership of Holy Communion Anglican Church shall be resolute on issues of being pro-life and keeping the Biblical definition of marriage between a man and a woman (each understood as the sex assigned at birth, consistent with chromosomal makeup). Indeed, because we believe that the rise and fall of our society is causally linked to the Biblical norms for the life of the unborn, human sexuality, and marriage, particular resolutions (incorporated into our Bylaws) have been, and others will be, created.

Moreover, for the same reasons listed above, the Eldership insists that all persons who: seek to be Baptized; seek Baptism for their child, or child in their care; sponsor a Baptism as godparents; seek Confirmation or Reception; or desire to be married in this church, are equally affirming of pro-life issues (upholding the dignity of human life from conception to natural death), the orthodox Christian understanding of human sexuality (affirming God's intention for sexuality only within the confines of marriage), and the sanctity of the marriage covenant (instituted by God between a biological male and female, each consistent with chromosomal makeup).

The Eldership is also concerned about issues such as being good stewards of our environment (Genesis 2:15), assisting people from

the entrapment and cycle of poverty (Deuteronomy 15:11-14), and the basic issues of human rights and justice (Isaiah 61:8).

We encourage the members of our Congregation to Biblical (Matthew 22:21) involvement in the government by the paying of taxes and participation in public service. The Eldership further encourages members of Holy Communion Anglican Church to care for people no matter their beliefs and the practices that are exhibited in their lifestyle. That is why the Rector, Presbyters, and Deacons will continue to strive to seek out and secure resources that will help and assist a person to escape a damaging memory or present lifestyle by experiencing the fullness of God's grace.

BAPTISM BELIEFS

Baptism is the outward sign of belief in Jesus Christ as Lord and Savior. It represents our union with Jesus in his death, burial, and resurrection. Baptism signifies our birth into God's family, forgiveness of sins and our new life in the Holy Spirit that comes through faith in Jesus Christ. Logically, Baptism would follow the belief, which is the case with adult Baptism. But, coming out of the ancient Jewish tradition of Circumcision, Christian parents include their children in the external expressions of faith; a child's baptism, therefore, is his or her entry point into the Covenant Community of the Christian Church.

The Scripture promises that if we *“train up a child in the way he should go; even when he is old he will not depart from it”* (Proverbs 22:6). Since many Baptisms are of children, we need to give this verse from Proverbs special consideration. There is only one reason for the baptism of a child in the Christian Church – the parents have made Jesus Christ the head of their household. Such families have a special relationship (called the New Covenant) with God in which they want their children to share. The Lord Jesus has given Baptism as the outward sign of this relationship.

GODPARENTS

When a young child is presented for Baptism, godparents (or “sponsors”) stand with the parents and join them in making profoundly serious commitments. The parents and godparents promise to do all in their power to insure the child's Christian nurture. As parents contemplate whom to ask to serve as godparents, several factors should be considered:

What is their Christian faith and practice? Have they placed their personal trust in Jesus Christ's redeeming work on the cross? Do they actively seek to abide in his will? Are they baptized themselves?

What church do they attend? Are they committed and involved in their church's ministry and outreach? Godparents need not be members of Holy Communion Anglican Church; but they

must be believers in Jesus Christ who are baptized members actively participating in a truly Christian (Trinitarian) church.

What is their commitment to your child? Is there evidence that they will take an intentional and active involvement in the spiritual life of your child?

What is their availability and proximity to your family? In our increasingly mobile society, we can never be certain of the permanence of any of our relationships, but it makes the most sense if the godparents live close enough to maintain a good relationship with you and your child.

The promises the godparents will make, along with the parents, are earnest commitments that can only be made by faithful followers of Jesus Christ. Parents are strongly urged to ask to serve as godparents only those persons who are willing to carry out those responsibilities faithfully.

BAPTISMAL PREPARATION CLASS

At Holy Communion Anglican Church, we set aside specific days for Baptisms. In preparation for the service of Holy Baptism, we offer a Baptismal Preparation Class. The Baptismal Preparation Class explains and discusses the meaning, history, and ceremony of the baptismal service, as well as the role and responsibilities of those who sponsor a child for baptism. All parents who desire to present their children for baptism, as well as all candidates over six (6) years old are expected to attend the class. Godparents are urged to attend the class.

WHO CAN BE BAPTIZED?

The Bylaws of Holy Communion Anglican Church (Article II, Section 10) state: “At the discretion of the Rector, in consultation with the Elders, only members of Holy Communion Anglican Church are eligible, after proper instruction, to have their child receive the Sacrament of Holy Baptism in this Congregation.”

We do not baptize infants at Holy Communion Anglican Church unless their parents are active members of this Congregation. If the

parents grew up in Holy Communion Anglican Church, or are otherwise related to Holy Communion Anglican Church, but now live elsewhere and desire to have their child baptized here, we encourage them to consider having their child baptized in the church they are currently attending. If, however, for family or other reasons acceptable to the Rector, they still prefer to come back to this church for the baptism, we require that their current pastor send us a letter giving consent and evidence that proper Baptismal Preparation has been (or will be) completed by the parents.

WHO CAN RECEIVE HOLY COMMUNION?

The Bylaws of Holy Communion Anglican Church (Article II, Section 9) state: “The (baptized) members of the Congregation are invited to partake of the Sacrament of the Supper of the Lord at Holy Communion Anglican Church. Visiting baptized adults who belong to another Biblically orthodox Christian Congregation and who believe in the grace bestowed in the Sacrament are also welcomed to come to the holy Table and partake of the Sacraments at Holy Communion Anglican Church. Children who are baptized may receive Holy Communion with the informed consent of their parent(s) or guardian(s).”

* * * *

CONFIRMATION BELIEFS

The beliefs of Holy Communion Anglican Church regarding Confirmation are defined in our Bylaws (Article II, Sections 3-8), which state the following:

At Holy Communion Anglican Church, those who were baptized at an early age are expected to make a mature public affirmation of their Faith in Jesus Christ as Savior and Lord (Ephesians 4:13) through the Rite of Confirmation (CPB, p. 313) when they are truly spiritually ready and have been duly prepared. They are therefore committing themselves to the responsibilities of The Baptismal Vows and Covenant (CPB, p. 189 & p. 200), taken for them initially by their parent(s), guardian(s), sponsor(s), and/or godparent(s). This affirmation underscores God's initial "indissoluble" action of grace in the Sacrament of Holy Baptism (see first rubric on p. 194 of CPB). Thus, because "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church Universal" (first rubric on p. 194 of CPB), participation in the Rite of Confirmation is a matter of Christian discipline and not a matter of salvation (see first paragraph p. 8, Preface, CPB).

At Holy Communion Anglican Church, the Rite of Confirmation is one manner by which the Baptized become adult members of the Congregation. Those Confirmed receive strength from the Holy Spirit through prayer and the laying on of hands by the ordained apostolic leadership of the church. It is required of those who desire to be Confirmed that they have been rightly baptized, are about sixteen years of age or older, are sufficiently instructed in the Christian Faith, are penitent for their sins (James 5:13-16) and are ready to publicly affirm their Confession of Jesus Christ as Savior and Lord (Ephesians 4:14-15)."

At Holy Communion Anglican Church, the laying on of hands in the Rite of Confirmation marks the completion of the Congregation's program of Confirmation ministry, an extended period of instruction in the Christian Faith as is

revealed in the Holy Scriptures of the Old and New Testaments, confessed in the Apostles', Nicene and Athanasian Creeds, articulated in the Thirty-nine Articles of Religion as well as in this church's Catechism (CPB, p. 628 through p. 672), and as is lived out liturgically in her 2021 Common Prayer Book.

Any individual who has rightly received the Sacrament of Holy Baptism at Holy Communion Anglican Church as an adult (here defined as a person about sixteen years of age or older) is to be fully recognized as a Christian who has truly made a mature public affirmation of his or her Faith in Jesus Christ as Savior and Lord. Such persons, however, may subsequently avail themselves to the laying on of apostolic hands in the Rite of Confirmation or the Rite of Reaffirmation of Baptismal Vows (if they so desire) as are found in the 2021 Common Prayer Book (p. 313). Regardless, in all cases these persons are to be considered adult members of Holy Communion Anglican Church.

An adult baptized Christian who has made a mature public affirmation of Faith in Jesus Christ as Savior and Lord (defined here either as a "Believer's Baptism" or a form of the Rite of "Confirmation") in another Biblically orthodox Christian Congregation and who desires to become a member of Holy Communion Anglican Church does so through the Rite of Reception into the Congregation."

The Rite of Reception for membership in Holy Communion Anglican Church involves a process of introduction and orientation; an interview with the Rector and/or the Elder(s); an affirmation of Faith in Jesus Christ as Savior and Lord (Ephesians 4:14-15); a profession of belief in the supreme authority of the holy Scriptures (Catechism, Q. 104, CPB, p. 648); and a professed agreement with the doctrine, purpose, and mission of Holy Communion Anglican Church. New members are affirmed and welcomed by the Congregation during a celebration of the Common Prayer Book's Rite of Reception (p. 313).

* * * *

MARRIAGE BELIEFS

“...a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh” (Genesis 2:24).

In the Christian sacramental Rite of Holy Matrimony, a man (of that sex assigned at birth, consistent with his chromosomal makeup) and a woman (of that sex assigned at birth, consistent with her chromosomal makeup), enter life-long union, making their vows before God and the Church to live their lives with Jesus Christ as the foundation of their marriage.

MARRIAGE PREPARATION

The (2021) Common Prayer Book states that “...marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was instituted by God” (2021 CPB, pg. 319) Thus, we at Holy Communion Anglican Church take marriage very seriously. We believe that our ordained ministers and married Christian couples within the Congregation are here to help the man and the woman plan and prepare not only for their wedding ceremony, but also for their entire married life.

WHO CAN GET MARRIED IN THIS CHURCH?

The Bylaws of Holy Communion Anglican Church (Article II, Section 11) state:

At the discretion of the Rector, in consultation with the Elders, only a man (of that sex assigned at birth, consistent with chromosomal makeup) and a woman (of that sex assigned at birth, consistent with chromosomal makeup), one of whom must be a member of Holy Communion Anglican Church and the other an active baptized orthodox Christian, are eligible, after an extended period of pre-marital preparation and counseling, to be joined together in the Rite of Holy Matrimony in this Congregation. ...All cases of a person or persons who is/are now divorced, after

having previously received (validly) the Rite of Christian Marriage, who request(s) to be united in Holy Matrimony must have the circumstances of the demise of the previous marriage(s) reviewed by the Presbytery of this Congregation, who will in turn determine if the request of the said person(s) meets the New Testament standards under which remarriage may be warranted (see “Pauline Privilege” in 1 Corinthians 7:10-15).

If a person grew up in Holy Communion Anglican Church, or is otherwise related to Holy Communion Anglican Church, but now lives elsewhere and desires to have his or her wedding ceremony here, we strongly encourage that person to consider having the wedding in the church he or she is currently attending. If, however, for family or other reasons acceptable to the Rector, he or she still prefers to come back to this church for the wedding, we require that his or her current pastor send us a letter giving consent and evidence that proper Marriage Preparation has been (or will be) completed by the couple.

* * * *

Policies drafted and approved by the Board of Elders on March 22, 2021:

The Rev. Nathan Stomberg, Rector
The Rev. Mark R. Galloway, Bishop-retired
The Rev. Richard Bonin

Policies adopted by the Board of Directors on May 27, 2021.

CONDUCT POLICY

I. INTRODUCTION

At Holy Communion Anglican Church, it is essential that all members of the Board of Directors (which consists of the Rector, the Vice President, the Treasurer, the Secretary, and other Directors), Elders, Deacons, employees, volunteer church workers, and all sacramental (baptized) members, work together as a team so that the rights, interests, and dignity of the entire Congregation are assured. Common sense, good judgment, and acceptable personal behavior on the part of all members of the Board of Directors, Elders, Deacons, employees, volunteer church workers, and sacramental members will make Holy Communion Anglican Church a desirable fellowship and Christian environment.

II. MORALS POLICY

1. The command of our Lord and Savior Jesus Christ is that his mission for the Church should be carried out according to his will, and that in doing so, we maintain decency and order in our personal and professional lives. No practice or behavior inconsistent with or in conflict with individual moral and ethical conduct required by Scripture shall be tolerated from any ordained minister (defined here as the Rector, Elders, and Diaconal Ministers), Director of the Congregation, employee, volunteer church worker, or sacramental member of Holy Communion Anglican Church. Any failure to maintain these ethical and moral standards may be grounds for counseling and/or dismissal from sacramental membership in the Congregation, immediate dismissal from employment and/or spiritual and temporal responsibilities (and in the case of the Rector, Elders, and Diaconal Ministers deposition from the ordained ministry).

2. Persons who hold positions of responsibility or positions that put them and Holy Communion Anglican Church in the public eye are to be regarded as role models and exemplars of Christian leadership. These persons are to be held to a stricter standard of behavior and practice than secular employees would be in both their

workplace and their personal lives. Counseling may be required, and these officers of the Corporation, employees and volunteer church workers may face dismissal from their duties (and in the case of the ordained ministers, deposition) for behavior and practices deemed by the Board of Directors to be inappropriate to fulfilling their function as role models and leaders in carrying out Christ's mission on earth.

III. HARASSMENT

1. Holy Communion Anglican Church will not tolerate any form of harassment (including sexual harassment) or hazing and will strive to provide an environment free of such behavior. It is important for all Ordained Ministers, members of the Board of Directors, officers of the Corporation, employees, volunteer church workers, and all sacramental members to understand that jokes, stories, cartoons, nicknames, and comments about appearance may be offensive to others. A supervisor who harasses or solicits (*quid pro quo*) favors (including sexual favors) from an unwilling subordinate in return for promotions, increased wages, continuance of the job, or any similar purpose will be disciplined, which may include termination of employment, ministerial function, and, in the case of an ordained minister, deposition.

2. Likewise, unwelcome sexual propositions between ordained ministers, employees, volunteer church workers, and sacramental members of the Congregation shall also constitute sexual harassment and will not be tolerated.

3. If an ordained minister, officer of the Corporation, employee, volunteer church worker, or sacramental member of Holy Communion Anglican Church feels he or she is being harassed and cannot for whatever reason discuss the problem with the appropriate supervisor or manager, a discussion should take place between the ordained minister, employee, Director of the Corporation, volunteer church worker, or sacramental member and either the Vice President, an Elder, or the Rector.

4. A report of sexual or other harassment will be treated seriously, and a thorough investigation will be conducted in

accordance with the procedures defined in the Bylaws of Holy Communion Anglican Church (ARTICLE III, Sections 1-3, and ARTICLE VI, Section 13). A sacramental member, volunteer church worker, employee, officer of the Corporation, or ordained minister who files a complaint will be always treated fairly and courteously and will not be retaliated against for making such report. Confidentiality will be honored for all parties involved to the degree possible.

IV. SEXUAL HARASSMENT

1. It shall be the policy of Holy Communion Anglican Church to strictly prohibit any conduct that may constitute sexual harassment and to discipline any ordained minister, officer of the Corporation, employee, volunteer church worker, or sacramental member guilty of such conduct.

2. Sexual harassment includes, but is not limited to, the following behaviors: Unwelcome sexual advances; request for sexual favors; and other verbal, visual, or physical conduct of a sexual nature when: submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment or volunteer church worker status; submission to or rejection of the conduct is used as the basis for a work status decision affecting the harassed employee or volunteer church worker; or the harassment has the purpose or effect of unreasonably interfering with an employee's or volunteer church worker's job performance or creates an intimidating, hostile, or offensive work environment.

3. Any ordained minister, Director of the Corporation, employee, volunteer church worker, or sacramental member of Holy Communion Anglican Church who believes that he or she has been subject to sexual harassment or is aware of any sexual harassment taking place within the Congregation shall immediately report the conduct in confidence either to the Vice President, an Elder, or the Rector without fear of retaliation. An investigation of the incident will be conducted looking at the totality of the circumstances. The Ordained Minister(s), Director(s) of the Corporation, employee(s), volunteer church worker(s), or sacramental member(s) involved will be informed regarding the

findings of the investigation and any disciplinary action to be taken. It is the moral responsibility of each member of Church Leadership, employee, volunteer church worker, and sacramental member of the Congregation to create an atmosphere free of sexual harassment. In addition, it is the responsibility of each ordained minister, employee, volunteer church worker, and sacramental member to respect the rights and dignity of their brothers and sisters in Christ. This policy urges that any witness of an incident of sexual harassment within the Congregation report it immediately. All reasonable efforts will be made to protect the confidentiality of the individual reporting the incident.

V. ALCOHOL, DRUGS, AND CONTROLLED SUBSTANCES

1. The use, sale, transfer, possession, or being “under the influence” of alcohol, illegal drugs, or legally controlled substances when on duty in “*the work of ministry*” (Ephesians 4:12), on church property, or in church vehicles is prohibited (an exception being the use of alcoholic wine in the administration of the Sacrament of Holy Communion). Any exceptions to this policy for special circumstances require the approval of the Board of Directors (see Bylaws, ARTICLE V, Section 5a). In addition, off duty conduct by any Ordained Minister, member of the Board of Directors, employee, or volunteer church worker that may adversely affect the reputation or interests of Holy Communion Anglican Church is prohibited. “Under the influence” for the purpose of this policy, is defined as being unable to perform “*the work of ministry*” in a safe or productive manner, and/or being in a physical or mental condition which creates a risk to safety or well-being of the affected employee, other co-workers, the public, or church property.

2. Violation of this policy may result in disciplinary action, up to and including possible termination from one’s status as a Director of the Corporation, employee, or volunteer church worker, and in the case of the Rector, Elders, and Diaconal Ministers, deposition.

VI. FELLOWSHIP ENVIRONMENT AND WORKPLACE SAFETY

Holy Communion Anglican Church is committed to providing a safe environment for Ordained Ministers, members of the Board of Directors, employees, volunteer church workers, sacramental members, and visitors. To provide a safe fellowship environment and workplace, access to our church's buildings and grounds may be limited at the Rector's discretion.

VII. PROHIBITION OF VIOLENCE

1. It is the policy of Holy Communion Anglican Church that there will be zero tolerance for violence or the threat of violence. This includes joking and talking of violence. If violence in the fellowship or the workplace is displayed or threatened, the person responsible for such conduct will be subject to immediate disciplinary action. In addition to the appropriate disciplinary action, the Ordained Minister, Director of the Corporation, employee, volunteer church worker, sacramental member and/or other parties involved may be subject to criminal proceedings as appropriate.

2. For this policy, violence includes physically harming another, shoving, pushing, intimidation or coercion; however, the Board of Directors reserves the right to review incidents and expand on what may be considered violence. No weapons are allowed on the premises of Holy Communion Anglican Church and no threats or talk of violence will be tolerated.

3. All ordained ministers, members of the Board of Directors, employees, volunteer church workers and sacramental members are to assist in preventing violence in the fellowship and workplace. All should help by reporting incidents that could indicate a co-worker or brother or sister in Christ is in trouble. All reports will be investigated.

SPECIFIC POLICIES FOR THE PROTECTION OF CHILDREN AND YOUTH

VIII. INTRODUCTION

This Conduct Policy of Holy Communion Anglican Church is designed to make our Congregation a safer place, for those who worship, for those who minister, for those who come in need, and for all who seek or serve Christ, particularly children and youth. There is an expectation that every individual who serves this Congregation will maintain the highest ethical and moral standards in relationships with those to whom they minister. This Policy is adopted, therefore, in recognition of our Baptismal Covenant promise of “respecting the dignity of every human being” (2021 CPB, page 201).

IX. POLICY ON SEXUAL ABUSE AND MISCONDUCT

Holy Communion Anglican Church does not tolerate sexual misconduct involving ordained ministers, Directors of the Corporation, employees, volunteer church workers, or sacramental members. Holy Communion Anglican Church prohibits any relationship between children and youth and anyone (1) who has a civil or criminal record of sexual abuse of children, (2) who has admitted prior sexual abuse, or (3) who is known to have paraphiliac diagnosis as defined by the American Psychiatric Association.

X. PREVENTING SEXUAL ABUSE

1. To strive to make Holy Communion Anglican Church a safer place for children and youth, the Board of Directors shall implement and supervise the following policy procedures:

2. Undertake screening (1) for the Rector, Elders, and Diaconal Ministers (and any other “clergy” or “ministers”) that are deployed or licensed by the Rector to officiate within Holy Communion Anglican Church, (2) for all members of the “Church Staff,” and (3) for all the Congregation’s volunteers who regularly work with children and youth. Screening and selection shall include

written application, a review of public records, an interview with the Rector and/or another Elder, and references. Generally, no volunteer church worker shall have responsibility for or shall participate in any program or activity for children or youth sponsored by Holy Communion Anglican Church unless the volunteer has been known to the Rector for at least six months or unless there is former verifiable church (or non-profit) work experience with children and youth.

3. For all programs and activities for children and youth, prohibit (1) issuance to children or youth of non-sacramental alcohol, illegal drugs or pornography, (2) the consumption of non-sacramental alcohol or illegal drugs or the misuse of legal drugs, (3) the participation of any adult who is under the influence of alcohol or illegal drugs or misusing legal drugs, (4) illegal behavior of any type at any activity for children or youth, (5) the participation by an adult in any sexual, romantic, illicit or secretive relationship or conduct with any children or youth, (6) the discussion of sexual activities and fantasies, (7) the use of corporal punishment, (8) the smoking of cigarettes and use of vape pens, and (9) the possession of firearms or other concealed weapons.

4. For all programs and activities of children and youth, (1) recognize that the normative standard is the presence of at least two adults, and, for co-ed activities, the presence of male and female adults, (2) discourage transporting children and youth by ordained ministers, employees, or volunteer church workers, (3) require approval in writing of new programs and activities, including trips and other activities, by an appropriate authority, (4) require an appropriate setting for conferences between children and youth and adults with all having the opportunity to leave at will, (5) prohibit programs and activities occurring in a private residence without prior written approval from the Rector, and (6) adopt appropriate guidelines and supervision for the use of any personal computers, electronic music devices, and/or smartphones in the possession of children and youth while on church property.

5. Require the Rector, Elders, and Diaconal Ministers, members of the Church Staff, and all church workers (both employees and volunteers) who regularly work with children and youth to attend education and training sessions provided by the

Board of Directors on ways in which to maintain a high standard of personal integrity, promote healthy boundaries, and prevent the abuse of children and youth. From time to time, the Board of Directors shall set and publicize minimum number of education and training hours and maintain records of those who have completed the requirements.

XI. DEFINITIONS

1. “Children” shall mean individuals under the age of twelve (12) years.

2. “Youth” shall mean individuals who are at least twelve (12) years old, but not yet eighteen (18) years old. Youth shall also include individuals over the age of eighteen (18) who are enrolled in high school.

XII. RESPONDING TO CONCERNS

In compliance with Rhode Island state law all ordained ministers, officers of the Corporation, employees, volunteer church workers, and sacramental members of Holy Communion Anglican Church who know or suspect any abuse of children or youth shall make a report immediately to the Rhode Island Department of Children, Youth and Families (DCYF). Rhode Island law requires a report within twenty-four hours of the knowledge or suspicion of abuse. The Child Abuse Hotline (1-800-742-4453) is staffed twenty-four hours a day, seven days a week by professional Child Protective Investigators. In addition, a report should be made either to the Vice President, an Elder, or the Rector as soon as possible. If anyone knows of a violation of the Conduct Policy (as printed in this document) of Holy Communion Anglican Church, a report should be made either to the Vice President, an Elder, or the Rector. The Rector, the Vice President, or an Elder shall undertake an investigation of all reports.

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Policy approved and adopted by the Board of Directors on May 27, 2021.

HOLY COMMUNION ANGLICAN CHURCH

meeting at the

Rocky Hill Grange
1340 South County Trail
East Greenwich, RI

The Reverend Nathan Stomberg, Rector

website: holychommunionri.org

facebook: Holy Communion Anglican Church

email: anglicanfellowshipri@gmail.com

Sunday Worship

Holy Communion	5:00 p.m.
Adult Education	6:30 p.m.

Board of Directors

President	The Rev. Nathan Stomberg nstomberg14@gmail.com ▪ 401-588-1226
Vice President & Treasurer	Bob Bickerstaff the4bicks@juno.com ▪ 401-828-7216
Secretary	Shawna Worden dworden7@verizon.net ▪ 401-954-9546
Director	Barbara Bickerstaff babickerstaff@yahoo.com ▪ 401-714-2360
Director	Carl Hoyer carlf1963.ch@gmail.com ▪ 401-263-9979
Director	Adam Stomberg stomberg9@gmail.com ▪ 401-743-0403

*“Unless you eat the flesh of the Son of Man
and drink his blood, you have no life in you.”*

(John 6:53)